**“Insights into Isaiah”—Chapters 63-64**

**Chapter 63—The Lord Jesus Returns**

1. **Read Hosea 5:15. Comment.** God is speaking in the person of Jesus.
   1. **What event must occur for God to return?**
      1. **What “specific, singular” offense is referenced?** Recognizing the Messiah when He came……**Luke 19:41-42, Zechariah 9:9, Romans 11:25,** From Matthew 12-on, (In Matthew 12:24, he heals on the Sabbath, and the Pharisees accuse Him of being of the devil. From then on, He spoke in riddles--Israel’s rejection of Jesus (Matthew 13:11, 34 Jesus changes His approach to His ministry—speaking only in riddles in public)
      2. **Hosea 6:16-23, the prayer of the remnant…**.**read and discuss.**
      3. **See Matthew 24:15.**
2. **In verse 1, who is this? Describe Him.**
   1. **When is this occurring?** This prophecy describes the day of the Lords vengeance. He has come **from Edom** in the sense that He has judged there first, and now comes to the land of Israel. As the Lord arrives, He **is glorious in His apparel, traveling in the greatness of His strength**.
   2. **Where is Bozrah? With dyed garments from Bozrah** is also significant. **Bozrah** was the capital city of ancient Edom, and The important city of Bozrah is singled out because its name means grape-gathering, and Isaiah developed a detailed comparison between treading grapes and pouring out blood.
      1. **Review Revelation 19:15 and Matthew13:30. Discuss its parallel to Isaiah 63:1.**
      2. **Examine 2 Chronicles 28:17…..** God’s act of judgment against Edom is clearly conceived to be a putting right of the wrongs done to Zion, especially since the Edomites took advantage of Judah’s weakness after the Fall of Jerusalem to the Babylonians.
      3. **Discuss the remnant hiding in Petra.** **See Matthew 24:16, Mark 13:14 and Luke 21:21.**
   3. **Jesus identifies Himself, “I who speak in righteousness, mighty to save.” Elaborate on this description.** Even in the midst of judgment, in His glory and strength, He wants men to know He is **mighty to save**, not only *mighty to judge*.
3. **Who is asking the question in verse 2?** 
   1. **Discuss in depth the question and the answer in verse 2?**
4. **Refer to Revelation 19:13, 15. Why is Your apparel red**: The prophet asks why the garment of the Lord is **red**, and the Lord answers, **I have trodden the winepress alone . . . their blood is sprinkled upon My garments**. This promise is fulfilled when Jesus returns to the earth, and this passage is clearly behind passages like [Revelation 19:13](http://www.studylight.org/desk/index.cgi?q1=Revelation+19:13&t1=en_nas) and 15: *He was clothed with a robe dipped in blood, and His name is called The Word of God . . . Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.*
   1. **Discuss the “winepress” reference. See Revelation 14:19-20, 19:14-15. I have trodden the winepress alone** reminds us that this work of judgment belongs to Jesus Christ and He **alone**. Though we will be part of the heavenly armies that accompany Jesus ([Revelation 19:14](http://www.studylight.org/desk/index.cgi?q1=Revelation+19:14&t1=en_nas)).
5. **In verse 3, Jesus says that He is completing this “alone.” Why?** the work of judgment belongs to Him **alone**. The point is even emphasized by Isaiah: **From the peoples no one was** **with Me . . . My own arm brought salvation for Me; and My own fury, it sustained Me**.
   1. **What things must Jesus complete “alone?” Atonement for our sins and executes the ultimate judgment**
   2. **Discuss the wrath and fury of Jesus in this verse. See Revelation 6:16, 19:13, 15.**
   3. **Refer to John 5:22. The day of vengeance is in My heart**: These words, prophetically spoken by Jesus, sound almost foreign to us. We rarely think of **vengeance** being in the **heart** of Jesus, but He said *the Father judges no one, but has committed all judgment to the Son* ([John 5:22](http://www.studylight.org/desk/index.cgi?q1=John+5:22&t1=en_nas)).
6. **In verse 4, Jesus speaks of “the Year of my redeemed.” Who is this? The redemption of Israel.** 
   1. **See Isaiah 61:2.**
7. **Verse 5 refers to the Lord’s “arm.” Where else have we seen this picture?** 
   1. **Review Isaiah 59:1, Numbers 11:23, Deuteronomy 4:34, and Psalm 98:1.**
8. **Compare verse 6 with Revelation 14:10, 19, 16:19, and 19:15.** “Brought down their strength,” literal translation—spilled their blood.
9. **Verses 7-14 remember the mercy and the might of the Lord. Why the shift of emphasis at this point?**
   1. **Elaborate on God’s lovingkindnesses. Lovingkindnesses** is the Hebrew word *hesed*, the love that is faithful to the covenant. It can also be translated steadfast love. It is one of the great words of the Old Testament, probably the closest Hebrew equivalent to the Greek word *agape*.
      1. **See Ephesians 1:3-4.**
   2. **Verse 8’s phrase, “children who will not lie,” seems to hint at a fountain with no water. See Habakkuk 3:17.**
   3. **Discuss, verse 9, “The Angel of His Presence.” Use Exodus 3:2, 14:19, 23:20-23, and Numbers 20:16.** This is the Theophany of “Jesus Himself.”
      1. **Review Psalm 139:7, Genesis 16:7, 21:17, 22:11, 15 and Malachi 3:1.**
10. **Verses 11-14 bring back the remembrance of the “Exodus rescue.” See also Exodus 14:21-22, 29-30 and Numbers 11:17, 25, and 29.** 
    1. **Discuss God’s ‘glorious name’ in verse 14. Refer to Ezekiel 20:9.**
11. **Examine Isaiah’s “prayer for penitence” which begins in verses 15-19.** *Look down from heaven, and see from Your habitation, holy and glorious. Where are Your zeal and Your strength, the yearning of Your heart and Your mercies toward me? Are they restrained? Doubtless You are our Father, though Abraham was ignorant of us, and Israel does not acknowledge us. You, O Lord, are our Father; Our Redeemer from Everlasting is Your name. O Lord, why have You made us stray from Your ways, and hardened our heart from Your fear? Return for Your servant’s sake, the tribes of Your inheritance. Your holy people have possessed it but a little while; our adversaries have trodden down Your sanctuary. We have become like those of old, over whom You never ruled, those who were never called by Your name.*
    1. **Does “return” refer to the “Shekinah glory of the temple” returning? See Ezekiel 43:6-12.**
    2. **Who trod down God’s sanctuary, verse 18? See Psalm 74:3-7……the Babylonians captured Israel.**
    3. **Isaiah examines the condition of God’s people, and cries out in agony. Why has God allowed this?** The praying one, Isaiah, isn’t accurate in all his theology, but he is an expert in expressing the pain of the human heart.
       1. **Detail the language used by the expert “pen” of Isaiah which demonstrates the horrible state of his people.**
12. **Re-cap the “heart” of Isaiah 63, from the ‘Second Coming of Christ’ to Isaiah’s prayer for God’s forgiveness.**

**Chapter 64—The Remnant Prays**

1. **In verses 1-4, describe the continuance of the prayer from Chapter 63.**
   1. **Discuss the reference to “mountains were shaking” in Exodus 19:17-18 and Micah 1:3-4.**
   2. **A plea for vengeance against Israel’s captors seems to echo Psalm 18:7-9, Habakkuk 3:5-6, and Judges 5:5. Elaborate.**
   3. **Verse 3 points to God’s actions at Mt. Sinai. See Deuteronomy10:21 and Exodus 19:18.**
2. **Compare verse 4 to Paul’s writing in I Corinthians 2:9.** In [Isaiah 64:4](http://www.studylight.org/desk/index.cgi?q1=Isaiah+64:4&t1=en_nas), he noted that it was the *one who waits for* the Lord. Now the praying one expands the idea, and notes that the Lord will answer the prayer (**meet**) the one **who rejoices and does righteousness**. The Lord will answer the prayer of the one **who remembers** the Lord **in** his **ways**.
3. **Discuss the prayer’s theme of “righteousness.”**
   1. **The comparison to “filthy rags” in verse 6 brings up the Levitical laws of “uncleanness.” See Leviticus 15:19-24, 19:15, 33.**
   2. **The symbolism of “leaves fading” hints at our unstable sinful condition. Where else do we see this same picture? ReviewLeviticus 26:36, “**And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.” **Job 13:25, “**Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?” **Psalms 1:3, “**And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.” **Isaiah 1:30, “**For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.”
   3. **Contrast with Philippians 3:5-8.**
4. **It does appear that the “pray-er” understands that the obstacle to God’s great work in our lives is our great sinfulness. Discuss verses 5-7.**
   1. **The sinful condition of man enlists two reactions from God:**
      1. **Talk about “You have hidden Your face from us.”**
      2. **Understand “The Lord has consumed us because of our iniquities.”**
5. **Isaiah seems to plea for the mercy of the Lord in verses 8-9. Why?**
   1. **Discuss the picture of the potter and the clay.**
      1. **See Romans 9:21 and 2 Corinthians 4:7.**
   2. **Re-visit the phrase, “But now, O Lord, You are our Father.” Why does Isaiah remind God of that relationship?**
   3. **Does it appear that Isaiah is trying to temper God’s anger against His wayward people?**
6. **In verse 10-11, the writer reminds God about His love for His holy city, Zion. Why?** In his appeal for mercy, the praying one asks God to look closely at the terrible condition of His **holy cities**. As he draws attention to **our holy and beautiful temple**, he notes that it **is burned up with fire**. It is an eloquent and powerful way of pleading with God to act.
7. **What is the question that is obvious in verses 11-12?** Will You restrain Yourself because of these things, O Lord? Will You hold Your peace, and afflict us very severely?
   1. **Describe the sinful conditions which have brought God to this fury. See Isaiah 64:5b-7.** The praying one asks, Lord, You know very well our sinful condition. But **will You restrain Yourself because of these things, O Lord?**
8. **Ultimately, in this prayer, the praying one, Isaiah, deals with what seems to be an impossible problem**. **Detail its specific parts.**
   1. **Because of our sin (Isaiah 64:5b-7), we are in a desperate state and need the Lords salvation.**
   2. **However, the Lord only answers the prayers of a righteous man (**[**Isaiah 64:4**](http://www.studylight.org/desk/index.cgi?q1=Isaiah+64:4&t1=en_nas)**-5a) - and a righteous man wouldn’t be in this predicament.**
   3. **Where would the answer be ultimately found? See John 14:13-14.** where *a righteous Man stands in our place and prays for us*. This is why Jesus invited us to pray in *His* name ([John 14:13-14](http://www.studylight.org/desk/index.cgi?q1=John+14:13-14&t1=en_nas)). When we pray in Jesus name, *He is the righteous Man* who appeals to God for us.
9. **Compare Isaiah’s prayer in this chapter to Daniel’s prayer in Daniel 9:3-20.**
   1. **How are these two dynamic prayers similar?**
   2. **How are they different?**
10. **Sum-up the basic theme for Chapter 64? Apply it to today.**

**The Battle of Armageddon…step-by-step**

**The word Armageddon was used by the Apostle John, in the book of Revelation, only one time.  The original word from the Bible is “Ar Magedon” which literally means "mount of Megiddo" -- a city from which only ancient ruins remain and are located in northern Israel, next to the Kishon River, on the southern border of the plain of Esdraelon, just south of Haifa. This is the probable location for the world’s final battle, the Battle of Armageddon. Here’s the “great conflict” scenario:**

**I. Prerequisite to Jesus’ return, Israel must ask Jesus to return.**

A. **Hosea 5:15, “I will go and return to my place, till they acknowledge their offense, and seek my face; in their affliction they will seek me early.”**

B. **Revelation 16:17**, “***Then the seventh angel poured out his bowl upon the air, and a loud voice came out of the temple from the throne, saying, "It is done."***

|  |  |  |
| --- | --- | --- |
| **II. First, The Lord Jesus will battle at Edom, Bozrah, to rescue the remnant of Israel from the antichrist. His clothing is splattered with the blood of His enemies.** The preparatory events start with the 6th bowl of wrath. The Battle of Armageddon actually starts at the 7th bowl of wrath.   1. ***Isaiah 63:1-6,* “Who *is* this who comes from Edom, With dyed garments from Bozrah, This *One who is* glorious in His apparel, Traveling in the greatness of His strength?—“I who speak in righteousness, mighty to save.” 2Why *is* Your apparel red, And Your garments like one who treads in the winepress?3“I have trodden the winepress alone, And from the peoples no one *was* with Me. For I have trodden them in My anger, And trampled them in My fury; Their blood is sprinkled upon My garments, And I have stained all My robes. 4For the day of vengeance *is* in My heart, And the year of My redeemed has come.5I looked, but *there was* no one to help, And I wondered That *there was* no one to uphold; Therefore My own arm brought salvation for Me; And My own fury, it sustained Me.6I have trodden down the peoples in My anger, Made them drunk in My fury, And brought down their strength to the earth.”** 2. **He had warned them to flee to the mountains, Matthew 24:15-22, “**Therefore when you see the ‘abomination of desolation,’[[c](https://www.biblegateway.com/passage/?search=matthew+24&version=NKJV#fen-NKJV-23973c)] spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), 16“then let those who are in Judea flee to the mountains. 17Let him who is on the housetop not go down to take anything out of his house. 18And let him who is in the field not go back to get his clothes. 19But woe to those who are pregnant and to those who are nursing babies in those days! 20And pray that your flight may not be in winter or on the Sabbath. 21For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. 22And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.”   **III. Then, Jesus will step on the Mount of Olives, just as He promised.**   1. **Acts 1:11, “**who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.” 2. **Zechariah 14:4, “**And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall **be split in two,** From east to west, *Making* a very large valley; Half of the mountain shall move toward the north. And half of it toward the south.”   **IV. The Lord then goes to the Valley of Megiddo, where He defeats many of the armies of the world.** It is at the **end of the 6th bowl of wrath** that the events leading to the Battle of Armageddon start to unfold.   1. **Revelation 16:12-16, “**12Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared. 13And I saw three unclean spirits like frogs *coming* out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. 14For they are spirits of demons, performing signs, *which* go out to the kings of the earth and[[a](https://www.biblegateway.com/passage/?search=Revelation+16%3A12-16&version=NKJV#fen-NKJV-30969a)] of the whole world, to gather them to the battle of that great day of God Almighty.15“Behold, I am coming as a thief. Blessed *is* he who watches, and keeps his garments, lest he walk naked and they see his shame.”16And they gathered them together to the place called in Hebrew, **Armageddon.** 2. **Zechariah 14:13**, ***It will come about in that day that a great panic from the LORD will fall on them; and they will seize one another's hand, and the hand of one will be lifted against the hand of another.*** 3. **Zechariah 14:14**,***Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered, gold and silver and garments in great abundance.*** 4. **Revelation 19:11-13*, And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself. He is clothed with a robe dipped in blood, and His name is called The Word of God.*** 5. **Isaiah 66:15-16 , “For behold, the LORD will come in fire and His chariots like the whirlwind, to render His anger with fury, and His rebuke with flames of fire.** **For the LORD will execute judgment by fire And by His sword on all flesh, And those slain by the LORD will be many. “** 6. **Revelation 19:14, “And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses.”**   **V. Next the Lord defeats most of the remainder of the world's evil forces in the Valley of Jehoshaphat**  A. **Joel 3 v.1-2, 9-17,”** [**For, behold, in those days, and in that time when I shall bring again the captivity of Judah and Jerusalem,**](http://www.kingjamesbibleonline.org/Joel-3-1/) **I will also gather all** [**nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.**](http://www.kingjamesbibleonline.org/Joel-3-2/) **9** [**Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:**](http://www.kingjamesbibleonline.org/Joel-3-9/)**10** [**Beat your plowshares into swords, and your pruning hooks into spears: let the weak say, I am strong.**](http://www.kingjamesbibleonline.org/Joel-3-10/)**11** [**Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.**](http://www.kingjamesbibleonline.org/Joel-3-11/)**12** [**Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.**](http://www.kingjamesbibleonline.org/Joel-3-12/)**13** [**Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.**](http://www.kingjamesbibleonline.org/Joel-3-13/)**14** [**Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.**](http://www.kingjamesbibleonline.org/Joel-3-14/)**15** [**The sun and the moon shall be darkened, and the stars shall withdraw their shining.**](http://www.kingjamesbibleonline.org/Joel-3-15/)**16** [**The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.**](http://www.kingjamesbibleonline.org/Joel-3-16/)**17** [**So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her anymore.**](http://www.kingjamesbibleonline.org/Joel-3-17/)**”**  **B. Rev. 14 :14-20,** “14Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. 15And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for Youto reap, for the harvest of the earth is ripe.” 16So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.17Then another angel came out of the temple which is in heaven, he also having a sharp sickle.18And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe.” 19So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw *it* into the great winepress of the wrath of God. 20And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses’ bridles, for one thousand six hundred furlongs.  **VI  Last, the Lord will come to Jerusalem to defeat the advance guard of the Antichrist, who will attempt to wipe out the Holy City**   1. **Zechariah 14:2-3, “For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.** 2. **Revelation 16:20-21, “And every island fled away, and the mountains were not found. *And huge hailstones, about one hundred pounds each, came down from heaven upon men; and men blasphemed God because of the plague of the hail, because its plague was extremely severe.*** 3. **Zechariah 12:1-9, “**The burden[[a](https://www.biblegateway.com/passage/?search=Zechariah+12&version=NKJV#fen-NKJV-23047a)] of the word of the Lord against Israel. Thus says the Lord, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: 2“Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. 3And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it. 4In that day,” says the Lord, “I will strike every horse with confusion, and its rider with madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples with blindness. 5And the governors of Judah shall say in their heart, ‘The inhabitants of Jerusalem *are* my strength in the Lord of hosts, their God.’ 6In that day I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place—Jerusalem. The Lord will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah. 8In that day the Lord will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David *shall be* like God, like the Angel of the Lord before them. 9It shall be in that day *that* I will seek to destroy all the nations that come against Jerusalem. 4. **Revelation 16:17-20,** Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, “It is done!” 18And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth. 19Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. 20Then every island fled away, and the mountains were not found. 21And great hail from heaven fell upon men, *each hailstone* about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great. 5. **Revelation 17:12-17, “The ten horns which you saw are ten kings who have not yet received a kingdom, but they receive authority as kings With the beast for one hour. These have one purpose, and they give their power and authority to the beast. These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and THOSE WHO ARE WITH HIM ARE called and chosen and faithful.” From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."** 6. **Revelation 19:19, “And I saw the beast and the kings of the earth and their armies assembled to make war against Him who sat on the horse and against His army.”** 7. **Zechariah 14:12, “Now this will be the plague with which the LORD will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth.”** | |  |
| Map of Israel | | Satan is deceiving the leaders of the world, preparing them for the Battle of Armageddon, which as we read in **Rev. 16:14** is also called "the war of the great day of God the Almighty."  The Plain of Esdraelon is where the armies will congregate against Jerusalem. | | |

**Old Testament references to The Battle of Armageddon**

|  |  |
| --- | --- |
| **Zechariah 14:4** ***In that day* His feet will stand on the Mount of Olives*, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.***  ***Revelation 16:18, And there were flashes of lightning and sounds and peals of thunder; and there was a GREAT EARTHQUAKE, such as there had not been since man came to be upon the earth, so great an earthquake was it, and so mighty.***  Revelation 16:19 ***The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.*** | The statement "the mount of Olives will be split" is due to the earthquake referred to in **Revelation 16:18-19.**  **Zechariah 14:5** ***You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the LORD, my God, will come, and all the holy ones with Him!*** |

**"The Great Supper of God"**

**Rev. 19:17, “Then I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds which fly in midheaven, “Come, assemble for the great supper of God.”**  
  
**Revelation 19:18**, “***so that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great.”***

***Revelation 19:20, “And the Leopard beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.”***

|  |  |
| --- | --- |
|  |  |

**Revelation 19:21**,”***And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.”***

**Millennium**

As we can read in **Revelation 20**, after the Battle of Armageddon is won, Satan is put "in chains" for a millennium, the dead in Christ are resurrected, and the Government of God on earth ensues.

**Revelation 20:1**  
***Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand.***  
  
**Revelation 20:2**  
***And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years;*Zechariah 14: 6-14**, “In that day there will be no light; the luminaries will dwindle. For it will be a unique day which is known to the LORD, neither day nor night, but it will come about that at evening time there will be light. 8And in that day it shall be  
*That* living waters shall flow from Jerusalem,   
Half of them toward the eastern sea  
And half of them toward the western sea;   
In both summer and winter it shall occur.  
9And the Lord shall be King over all the earth.  
In that day it shall be—  
“The Lord *is* one,”  
And His name one.

10All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. *Jerusalem*[[b](https://www.biblegateway.com/passage/?search=Zechariah+14%3A8-14&version=NKJV#fen-NKJV-23079b)] shall be raised up and inhabited in her place from Benjamin’s Gate to the place of the First Gate and the Corner Gate, and *from* the Tower of Hananel to the king’s winepresses.11*The people* shall dwell in it;  
And no longer shall there be utter destruction,  
But Jerusalem shall be safely inhabited.12And this shall be the plague with which the Lord will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet,  
Their eyes shall dissolve in their sockets,  
And their tongues shall dissolve in their mouths.

13It shall come to pass in that day  
*That* a great panic from the Lord will be among them.  
Everyone will seize the hand of his neighbor,   
And raise his hand against his neighbor’s hand;   
14Judah also will fight at Jerusalem.  
And the wealth of all the surrounding nations  
Shall be gathered together:   
Gold, silver, and apparel in great abundance.”

**And, here are “The Promises”……**

**Isaiah 63:1, “**Who *is* this who comes from Edom, With dyed garments from Bozrah,  
This *One who is* glorious in His apparel, Traveling in the greatness of His strength?—“I who speak in righteousness, mighty to save.”

**Isaiah 41:10 “**Fear not, for I *am* with you; Be not dismayed, for I *am* your God.  
I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.”