**Revelation Chapter 14—The 144,000 and the Lamb (parenthesis section)**

**Chapter 14 outline:**

1. **The Lamb and the 144,00-verses 1-5**
2. **The Proclamation of the Three Angels, verses 6-14**
3. **Reaping the Earth’s Harvest, verses 14-16**
4. **Reaping the Grapes of Wrath, verses 17-20**
5. **Why is this chapter called “the prelude to the bowls?”**
6. **List the seven angels in Chapter 14.**
	1. **1st Angel with the Eternal Gospel**
	2. **2nd Angel: The Doom of Babylon**
	3. **3rd Angel: Fury on Beast Worshippers**
	4. **4th (Voice)—Angel: Righteous Dead**
	5. **Three other angels, 5th, 6th, and 7th, that call for the Grape Harvest**
7. **Who are the 144,000? Are these the same group from Revelation 7? Compare this to Jesus’ prayer to His father in John 17. All those you have given me, I have lost none. John is given a vision of the certainty of the ultimate victory of the group in Revelation 7.**
8. **Daniel 3, the three young men in the fiery furnace, how many were lost? How many of the 144,000 are lost during the tribulation?**
9. **John is watching the 144,000 standing with Jesus. Where are they standing?**
10. **Where is John when this chapter opens? He is at the heavenly Jerusalem, Mt. Zion…..“I looked.” Mt. Zion is the “New Jerusalem,” the mountain of God.**
11. **What/ where is Mt. Zion? This is where God visibly hangs out. Ezekiel 28—holy mountain of God, which is the heavenly Jerusalem. When Eden was corrupted, there was a dimensional shift from the heavenlies to a corrupt earth.**
	1. **Read Hebrews 12:22.** “But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,”
	2. **Psalm 48:1-3, “**Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God is known in her palaces for a refuge
	3. **Read** [**Philippians 3:20**](http://biblehub.com/philippians/3-20.htm). **“But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ.”**
	4. [**Isaiah 24:23**](http://biblehub.com/isaiah/24-23.htm)**.** “**The moon will be dismayed, the sun ashamed; for the LORD Almighty will reign on Mount Zion and in Jerusalem, and before its elders--with great glory.”**
	5. **Read** [**2 Timothy 4:18**](http://biblehub.com/2_timothy/4-18.htm)**,** **“The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.”**
	6. **David captured from the Jebusites, 2 Sam. 5**
	7. **“A cup of trembling, a burdensome stone….” Zech. 12:2-3**
	8. **“Yet have I set my king upon my holy hill of Zion,” Psalm 2?6**
	9. **Psalm 20, 48, 74, 76, 102, 110, 132, 133, 137, 146, 149—about Zion**
12. **In verse 2, who is the voice from heaven? Read Ezekiel 43:2; equate what “waters” defines. Read also Psalm 29:3,**
13. **Who are the “harpists?” Read Rev, 18:22.**
14. **What is the new song in verse 3? In Rev. 515:3, “they sang the song of Moses,” Exodus 15:1-8**
15. **Who are the 144,000? Describe them according to verse 4.**
16. **Why are they first fruits? Is Jesus a first fruit? Read I Corinthian 15:20, “**But now is Christ risen from the dead, and become the first fruits of them that slept.”
17. **Why virgins? Read Jeremiah 16:1-4**
18. **Could the “virgin reference” refer to spiritual fornication by idolatry? Read Ezekiel 16. Or, as the church is referenced “Chaste virgin to Christ?” Read 2 Corinthians 11:2.**
19. **In verse 5, explain “the spiritual purity” of these 144,000. They were not deceived by the “mouth speaking pompous things,” the lie that the world believes. Reference 2 Thess. 2**
20. **Elaborate on the “The Proclamations of the Three Angels,” Rev. 14:6-13.**
21. **Who is the angel in verse 6? What is his purpose? The gospel is proclaimed throughout the whole earth…they are indestructible. Warning of His judgment….the wrath of God. THE LAST CALL OF GOD.**
22. **In verse 7, there is an emphasis here of God as a creator. Contrast that with the evolution theory and how it is debunked here. The chapter of Romans 1 explains that failing to understand the creation by God, brings on homosexuality of a nation. Compare to America. Romans 1:20-32, “**20For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:21Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.22Professing themselves to be wise, they became fools,23And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.24Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves:25Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen.26For this cause God gave them up untovile affections: for even their women did change the natural use into that which is against nature:27And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.28And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;29Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,30Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,31Without understanding, covenant breakers, without natural affection, implacable, unmerciful:32Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
23. **What are other “gospels” in the Bible?**
24. **Revelation 14:6-7—EVERLASTING GOSPEL—different gospel than grace, different than Ephesians 2:8-9, “**For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9Not of works, lest any man should boast.” **Romans 1:20- shows that the failure of recognizing God as a creator brings the destruction of the earth and homosexuality. Other gospels, FALSE GOSPELS--2 Cor. 11:4, Gal. 1:6; Gabriel announces John the Baptist’s birth—Luke 1:19, Hosts to shepherds when Jesus was born—Luke 2:10; news of the spiritual growth of the Thessalonian church, 1 Thess. 3:6; 7th angle—Mystery of God will be finished, Rev. 10:7; preaching of the Kingdom, Matt. 24:14**
25. **The creation orientation is evident in verse 7. Discuss this world’s “anti God” theory of scientific evolution. Refer to Col. 2:8 in contrast with Psalm 19 and Romans 1.**
26. **Who is the angel in verse 8? Discuss the task of this angel.**
27. **What does Babylon symbolize?**
28. **Why is the phrase, “is fallen” repeated twice? Read Jeremiah 51:6-9 and Genesis 41:12.** This is a form of emphasis that means it will happen shortly. “Near-term” timing.
29. **What did the third angel declare? A warning against the mark of the beast. Compare verse 8 with the Olivet Discourse, Matthew 24:13-14. “He that shall endure unto the end, the same shall be saved.”**
30. **The emphasis in verse 11 is on the punishment of those that receive the mark. Is this a declaration about the eternal outcome of these earth dwellers?**
31. **There is a voice from the fourth angel, verses 12-13, which gives those who do not take the mark assurance of salvation. Comment on the promises implied. There is an obvious reference to the raptured saints, which implies that there have been others already taken.**
32. **What is the white cloud in verse 14-15? Jesus, his humanness “Son of Man.”**
33. **Often in the Bible, the “cloud” is known as the “Shekinah” from the Old Testament. When does it occur in the Bible? Becomes synonymous with the Holy Spirit**
	1. **Compare with Daniel’s version in Daniel 7:13. “I** saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.”
	2. **Read Matthew 24:30. “**And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.”
	3. **Read Luke 21:27, “**At that time they will see the Son of Man coming in a cloud with power and great glory.”
	4. **Read Revelation 1:7, “**Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.”
	5. **Read Mark 13:26, “**"At that time people will see the Son of Man coming in clouds with great power and glory.”
	6. **Wilderness, Exodus 13:21-22, 14:19-24**
	7. **Manna, Exodus 16:10**
	8. **Giving of the Law, Exodus 19:9, 16, 18; 24:15-18**
	9. **2nd time, Exodus 34:1-5**
	10. **Tabernacle, Exodus 40: 34-35**
	11. **Mercy Seat, Numbers 9:16-22**
	12. **Seventy Elders Chosen, Numbers 11:25**
	13. **Filled the Temple, I Kings 8:10-11**
	14. **Departs from Israel, Ezekiel 9:3, 10:4, 18-19, 11:22-23**
	15. **Overshadows Mary, Luke 1:35**
	16. **Flocks of Shepherds, Luke 2:9**
	17. **Transfiguration, Matthew 17:5**
	18. **Ascension, Acts 1:9**
	19. **Rapture, I Thess. 4:17**
34. **The word “sickle” occurs several times in the scripture. Discuss its meaning.**
	1. **Read Deut 16:9, 23:25, Jeremiah 50:16, Joel 3:13, Mark 4:29**
	2. **Read the “seven times” sickle occurs in Revelation 14. Verses 14, 15, 16, 17, 19, 19**
35. **“Ripe” is defined as “withered, over ripe, late” in the Greek language. How could this application make sense in this context? Meaning, it is “high time, “almost “past time” for this to occur. A feeling of “needing to clean off the earth” from bad, rotten crops.**
36. **What does “earth’s vine” mean? Read Matthew 15:13. This is the evil earth dwellers. “**He replied, "Every plant that my heavenly Father has not planted will be pulled up by the roots.” **And, John 15:1,** “I am the true vine, and my Father is the husbandman.”
37. **Section 17-20 is often labeled, “Reaping the Grapes of Wrath.” Discuss the grape harvest compared to the wheat harvest? Read Jeremiah 25:30 and compare with verses 17-20.two different reapings…first one is done by Christ, and it is a harvesting of the souls for salvation out of the tribulation (verses 13-16); second one is the judgment reaping upon the earth.**
38. **Read the Parable of the Sower and Reaper, Matthew 13. Does it allude to Revelations 14’s wrathful reaping? The harvest is the end of the age.**
39. **Revelation 14:20 alludes to the Battle of Armageddon. Explain.**
40. **Compare the winepress and wrath to the upcoming period of carnage, worst judgment ever, Battle of Armageddon.**
41. **Other scriptures pertaining to this battle.**
	1. **Read Revelation 16: 13-16. “**13And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.14For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.15Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.16And he gathered them together into a place called in the Hebrew tongue Armageddon.
	2. **Zechariah 1:14, “**So the angel who talked with me said to me, ‘Cry out, Thus says the Lord of hosts: I am exceedingly jealous for Jerusalem and for Zion.
	3. **Zechariah 12:1, “**The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.2Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.3And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.4In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.5And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.6In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right “
	4. **Zechariah 14:1- 7, “**Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.2For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.3Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.4And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.5And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.6And it shall come to pass in that day, that the light shall not be clear, nor dark:7But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.”
	5. **Joel 3:1-17 ,”** For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,2I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.3And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.4Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? Will ye render me recompense? and if ye recompense me, swiftly and speedily will I return your recompense upon your own head;5Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:6The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.7Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:8And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the Lord hath spoken it.9Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:10Beat your plowshares into swords and your pruning hooks into spears: let the weak say, I am strong.11Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord.12Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.13Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.14Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.15The sun and the moon shall be darkened, and the stars shall withdraw their shining.16The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of his people, and the strength of the children of Israel.17So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.”.
	6. **Isaiah 63:1-6, “**Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.2Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?3I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.4For the day of vengeance is in mine heart, and the year of my redeemed is come.5And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.6And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.”
	7. **Micah 4:11-12, “**Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.12But they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor.”
	8. **Psalm 2:1-12, “**Why do the heathen rage, and the people imagine a vain thing?2The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, 3Let us break their bands asunder, and cast away their cords from us.4He that sitteth in the heavens shall laugh: the Lord shall have them in derision.5Then shall he speak unto them in his wrath, and vex them in his sore displeasure.6Yet have I set my king upon my holy hill of Zion.7I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.8Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.9Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.10Be wise now therefore, O ye kings: be instructed, ye judges of the earth.11Serve the Lord with fear, and rejoice with trembling.12Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.
	9. **Zechariah 12:11, “**11in that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddo.” Valley of Jehoshaphat is the Kidron Valley, close to Jerusalem. Armageddon could also be defined as “a valley of the judgment of the heap.” The Kidron Valley is a very narrow valley between the Mt. of Olives and the Old Jerusalem.
	10. **Zechariah 12:6, “**In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.7The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.8In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.9And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.”
	11. **Jeremiah 25:30. “**Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.
	12. **Hosea 5:15, “**I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.”
	13. **Read Isaiah 63:1-6. “**Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.2Wherefore art thou red in thane apparel, and thy garments like him that treadeth in the winefat?3I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.4For the day of vengeance is in mine heart, and the year of my redeemed is come.5And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.6And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. **This is an O.T. description of the return of Jesus Christ. He first comes to Bozrah (Petra, where the Jewish remnant has hidden) before He goes to the Mt. of Olives**
	14. **Revelation 15:1-** And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.2And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.3And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.4Who shall not fear thee, O Lord, and glorify thy name? for thou “
	15. **Habakkuk 3:11-12…..Jesus is not done with His battle, so He tells the sun and moon to stand still. He tramples the wicked**
	16. **Hab.3: 2—prayer for mercy from the wrath.**
	17. **Exodus 15…..song of Moses….the people sing the song of deliverance**
	18. **Zechariah 14……the Lord Himself will fight as He fights in the day of battle.**
	19. **Micah 4…antichrist does not understand the counsel of the Lord**
	20. **This is Daniel 7 and Matthew 25 and Ephesians 6**
	21. **Revelation 19:11-18, “**And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.12His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.13And he was clothed with a vesture dipped in blood: and his name is called The Word of God.14And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.15And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.16And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.17And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;18That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.19And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.20And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.21And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.
	22. **Isaiah 16:1-5…..this is referencing the remnant being safe in Petra/Sela. , “**Send the lamb to the ruler of the land, From Sela to the wilderness,
	To the mount of the daughter of Zion.2For it shall be as a wandering bird thrown out of the nest; *So* shall be the daughters of Moab at the fords of the Arnon.
	3“Take counsel, execute judgment; Make your shadow like the night in the middle of the day; Hide the outcasts, do not betray him who escapes.
	4Let My outcasts dwell with you, O Moab; be a shelter to them from the face of the spoiler. For the extortioner is at an end, Devastation ceases,
	the oppressors are consumed out of the land.
	5In mercy the throne will be established; And One will sit on it in truth, in the tabernacle of David, Judging and seeking justice and hastening righteousness.”
	23. **When Jesus began His ministry, He entered the synagogue and read from Isaiah 61:1-2. “**The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;2To proclaim the acceptable year of the Lord**, and the day of vengeance of our God;** to comfort all that mourn;  **But, He stops before finishing the section, at a comma “and the day of vengeance of our God.”**
	24. **In Rev. 15:3, “they sang the song of Moses,” Exodus 15:1-8**
42. **The distance from Petra to Megiddo is 1600 furlongs, 176-183 miles. How is this significant for the “finishing saga” of this final conflict?**
43. **Imagine blood up to the horses’ bridles, verse 20.**
44. **The Great Tribulation is the “pouring out of God’s wrath.” Summarize what you see in Chapter 14 concerning the massive “wrath of God.”**
45. **The Repetition of Revelation 5:6-11 in Revelation 14:1-5**

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| **Revelation 14:1-5** | **Revelation 5:6-11** |
| v. 1 *"..I saw Mt. Zion and standing on it the Lamb"*  | v. 6 *"..then I saw...a Lamb standing"*  |
| v. 2 *"..it was like the sound of harpists playing their harps."*  | v. 8 *"..each one of them was holding a harp."*  |
| v. 3 *"..before the throne they were singing a new hymn.."*  | v. 8 & 9 *"..the One sitting on the throne......They sang a new hymn:"*  |
| v. 4 *"...they follow the Lamb...redeemed to be the first fruits for God and the Lamb."*  | v. 9 *"You bought people for God of every race, language, people, and nation.."*  |

1. **The Law of Anticipation Theory**
2. These actions (visions) are anticipated in one chapter and revealed or paralleled in a following chapter:

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| Rev. chapter 13 (the 2 Beasts) is anticipated in:  | Chapter 11:1-13 (the 2 witnesses)  |
| Rev. chapter 17-19 (Babylon the great prostitute) is anticipated in:  | Chapter 14:8 (fallen Babylon)  |
| Rev. chapter 16 (the 7 cups of wrath) is anticipated in:  | Chapter 14: 10 (the cup of retribution)  |
| Rev. chapter 19:17-21 (defeat of the Beast) is anticipated in:  | Chapter 16:12-14 (Beast's forces preparing for war)  |
| Rev. chapters 21-22 (the New Jerusalem) anticipated in:  | Chapter 19:7-9 (the reign of the Christ)    |

1. **The Angels, Christ, and the Harvest**
2. Chapter 14:6-20 is divided into 7 sections, which is a vision of the glorified Christ who is flanked on each side by 3 angels.  This is the transition between the Trumpet-visions, which were the proclamations of judgment, and the Chalice-visions, which are the applications of God's judgment.

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| v. 6 Angel #1: announces the Gospel  |
| v. 8 Angel #2: announces "Babylon has fallen"  |
| v. 9 Angel #3: announces judgment against those who follow the Beast  |
| **v. 14 CHRIST: as seen in Daniel 7:13 but with a crown and a sickle in His hand**  |
| v. 15 Angel #1: shouts to Christ that the harvest of the earth is ripe  |
| v. 17 Angel #2: comes out of the Temple in heaven and carries a sharp sickle in his hand  |
| v. 18 Angel #3: in charge of the fire of God's altar shouts to the Angel with the sharp sickle to begin the harvest of the grapes of the earth from the Vineyard.  |

**Here’s your assignment for the next session:**

**Chapter 14 is a preamble to the last furies of God, the seven bowls of wrath, the seven last plagues that set the stage for Jesus’ second coming. Discover for yourself the theory of “eternal punishment,” and understand the purpose of this final stage of Earth. Read Chapter 15-16, seven times.**

**And, here’s the promise…**

**Psalm 86:5, (NKJV)**,**“For You, Lord, *are* good, and ready to forgive, and abundant in mercy to all those who call upon You.”**

# 1 Peter 1:3, (KJV), ”Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.”

# 1 Thessalonians 5:9 (KJV), “For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.”