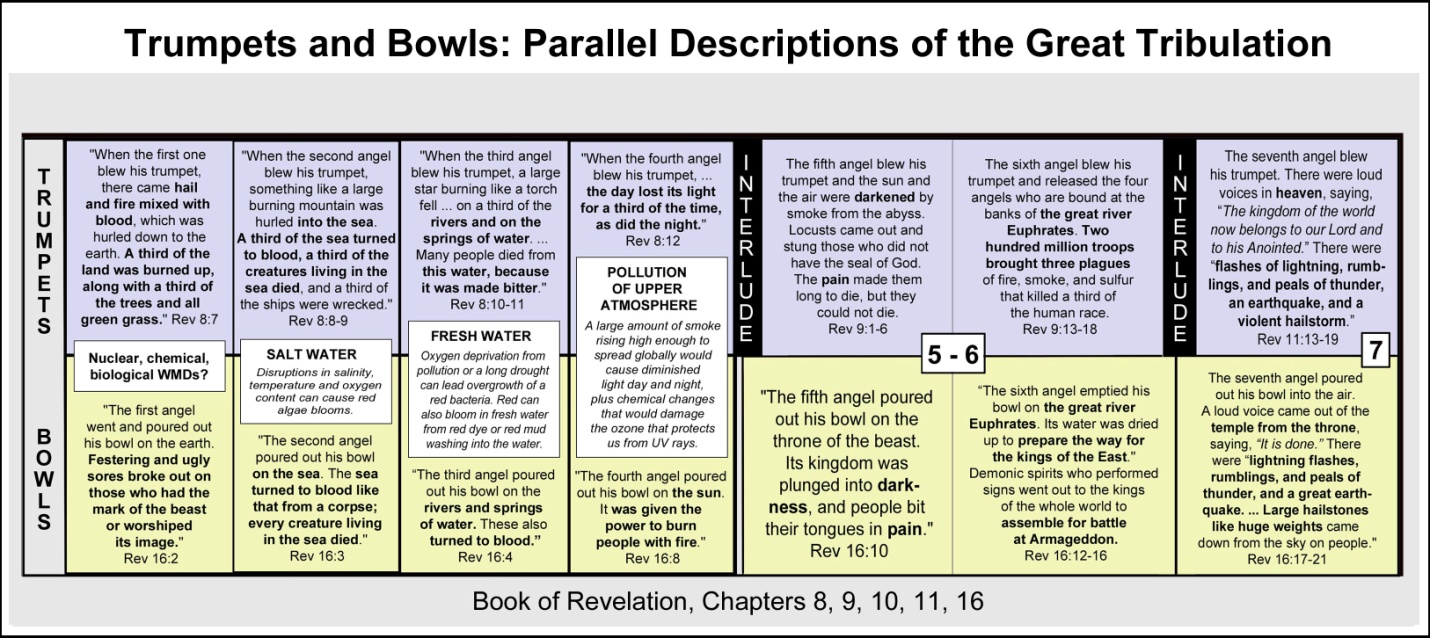
**Revelation Chapter 8**

Let’s Review

1. **What is the outline of Revelation? Refer to Rev. 1:19-20.** . **1. The things which you have seen, 2. Those that are, and 3. Those that are to take place after this.**
2. **What are chapters 2 and 3 centered on?**
3. **When does mention of the church seem to disappear in Revelation?**
4. **Who are the twenty-four elders in Revelation 4?**
5. **What was the Seven-Sealed Scroll? Explain why it was “the Title Deed to Earth.”**
6. **In the Book of Revelation who explains to John about heaven? The elders. The earth? The angels**
7. **What are the first four seals on the scroll? The four horseman**
8. **How are the fifth and sixth seal different than the first four seals?**
9. **Who are martyrs under the throne?**
10. **Why do we call Rev. 7 a parenthesis chapter?**
11. **In Chapter 6, what is the final question asked?** Who can stand? Chapter 7 answers this question.
12. **Read Daniel 12:4. How does “knowledge being increased” apply to our study of Revelation?**

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**Revelation Chapter 8**

1. **What was the seventh seal?**
2. **What exactly is the silence in heaven? What is half an hour?**

Silence before judgment in the Bible

**The Battle of Jericho**

Joshua 6:10, And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.And seven priests shall bear before the ark seven trumpets of rams’ horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.And it shall come to pass, that when they make a long blast with the ram’s horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.And Joshua had commanded the people, saying, **Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth**, until the day I bid you shout; then shall ye shout. So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.

**The Flood**

the LORD said unto Noah, **Come thou and all thy house into the ark**; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female… **For yet seven days**, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the LORD commanded him. And Noah was six hundred years old when the flood of waters was upon the earth. And Noah went in, and his sons, and his wife, and his sons’ wives with him, into the ark, because of the waters of the flood… There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And **it came to pass after seven days**, that the waters of the flood were upon the earth. ([Genesis 7](http://www.biblegateway.com/passage/?search=Genesis+7&version=KJV):1-5).

**King David understood**

Unto thee will I cry, O LORD my rock; be not silent to me: **lest, if thou be silent to me, I become like them that go down into the pit.** Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert. Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.- [Psalm 28:1-5](http://www.biblegateway.com/passage/?search=Psalm+28%3A1-5&version=KJV).

But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Seeing thou hatest instruction, and casteth my words behind thee. When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. Thou givest thy mouth to evil, and thy tongue frameth deceit. Thou sittest and speakest against thy brother; thou slanderest thine own mother’s son. **These things hast thou done, and I kept silence**; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. – [Psalm 50:16-22](http://www.biblegateway.com/passage/?search=Psalm+50%3A16-22&version=KJV).

1. **Describe the seven prominent angels who hold the trumpets? Are these the same seven angels that pour out the bowls of wrath? Read Luke 1:19. Gabriel says that he stands before God; therefore, Gabriel must be one of these seven angels.**
2. **The seventh seal leads to The Seven Trumpets. Describe this.**
3. **The Apostle Paul explains the righteousness of God in 2 Thess. 1:6-8. Explain how His righteousness leads to judgment of sin.**
4. **In Verse 3, an eighth angel appears. Detail his duties.**
5. **In Verse 6, what begins? The trumpet judgments**
6. **Read Joshua, chapter 5 and 6. List the similarities between this and the Book of Revelation. Joshua has a seven year campaign, Rev. 6-19, every rule of the Torah is ignored, Who fought the battle of Jericho? “Jesus” is the word Joshua. Jesus commands Joshua to worship Him. Joshua takes over his “disposed land.” He sends in two spies that witness to Rahab—becomes the mother of Boaz—compare with the two witnesses sent in to Jericho. Capital of the Ammorites is Jericho. The use of the trumpets in Jericho and Revelation, Silence in heaven….Joshua marches his troops around silence. Joshua 6:10,,,,,commands silence. The kings hide in caves in Joshua. The book of Joshua is a prelude to establishing a monarchy. The Book of Joshua initiates the Jubilee Year….after the 49th year, starts after the conquest of the land…all debts are forgiven, all land returns to original owner, all the slaves go free, Lev. 25. Peter refers to the second coming of Christ as the restoration of all things..Acts 3:21,**
7. **Compare The Story of Joshua and Revelation**

**Joshua Revelation**

1. **In verse 3, what does “another” mean?** This word in the Greek means “another of the same kind of angel.”
2. **The golden altar in verse 4 refers to the altar that burned incense before the Holy of Holies.** Describe its purpose. What does incense represent? The prayers of the saints
3. **How does God answer the prayers of the saints in chapter 5? Do the judgments that follow answer the prayers of the martyrs we see in Rev. 6:9? Are they now being answered by God in 8:3-4? Explain.**
4. **Describe the first trumpet in verse 6-7. Compare this to the 7th plague in Egypt, Exodus 9:18. Hail and fire mingled with blood. Vegetation is devastated**
5. **Read Joel 2:30-31. Did Joel predict the same calamities of the first trumpet, several centuries before John wrote Revelation?**
6. **How much of the trees and grass are damaged by this destruction? 1/3**
7. **What is the second trumpet judgment? Describe the simile “as it were a great mountain burning with fire?” Could be a meteor. 1/3 part of the sea became blood. ¾ of earth’s surface is the Pacific ocean. 1/3 part of creatures killed. Spiritually speaking, 1/3 of the people are immediately deceived by Satan……Satan takes 1/3 of the people right off from the first.**
8. **Read Rev. 17:15, and then describe what the “sea” or the water implies? The waters are the peoples and multitudes and nations and tongues.**
9. **Is the second trumpet judgment similar to the first plague on Egypt in the days of Moses? Read Exodus 7:20-25. Compare.**
10. **How much of the sea became blood with this judgment? How many creatures die? How many ships are destroyed?**
11. **What is the third trumpet? Rev. 8:10-11--Great star? Wormwood? Waters made bitter? 1/3 part of the waters are ruined. Wormwood means “undrinkable without harm” “hemlock.” Burning as it were a lamp……the devil falls from the sky……a counterfeit of “the light of the world.”**
12. **Read Luke 10:18, the teachings of Jesus Christ. Who is the great star?**
13. **Follow the scriptural story of Satan……and his fall…**
    1. **Revelation 12:3-4**
    2. **Luke 3 10:18 = Revelation 8:10-11**
    3. **Jeremiah 9:14-15**
    4. **Jeremiah 23:15**
    5. **Mark 16:18**
    6. **Matt. 23:27**
    7. **I Peter 4:5**
    8. **Isaiah 14:13**
    9. **2 Thess. 2:4**
    10. **Rev. 13:7**
    11. **Isaiah 60:3-5**
    12. **Luke 9:56**
    13. **Rev, 8:8**
    14. **Rev. 16:4-5**
    15. **I Cor. 15:46**
    16. **John 17:12,19:24, 28**
14. **Who is “the light?” Read I John 1:7. Compare Jesus to Rev. 8:10, the star “who was burning like a torch.” Jesus, the light of the world, compared to the counterfeit torch, Satan.**
15. **Does the third trumpet mimic the first plague of Egypt, as well? Read Ex. 9:1-12. Is this star an angel?**
16. **Read Jeremiah 23:15, 9:13-15, and its reference to “worm wood.” Site the similarities to Rev. 8:10-11.**
17. **Define star. Refer to Rev. 1:20. Could this be Satan? Read Isaiah 14:12-15 and Ezekiel 18:11-19. List the goals of Satan.**
18. **What is the fourth trumpet? Compare this judgment with the sixth seal, Rev.6:12-17 and the ninth plague of Egypt Ex. 10:21-29. 5 of the 9 Egyptian plagues are repeated in Revelation.**
19. **Some experts suggest that the trumpet judgments are the fore-warnings of the worst judgments that are yet to come. Comment.**
20. **Why are the trumpet judgments called “The Judgments of the Thirds?”**
21. **Compare the first trumpets with the plagues of Egypt? Seal and bowl judgments?**
22. **In Verse 13, the angel flying in the midst of heaven is announcing the “the three woes,” the last three trumpets, which are to come. Several modern translations suggest that this angel is an eagle. Why? From the Pulpit Commentary.** Verse 13. - And I beheld, and heard an angel. "An eagle" (Revised Version) is read in א, A, B, Vulgate, Syriac, Coptic, etc., while "angel" is found in P, 1, 16, 34, 47, etc. One manuscript (13) has ἀγγέλου ὡς ἀετοῦ. St. John sees one eagle, the symbol of what is swift and unerring in swooping upon its prey. Thus [Job 9:26](http://biblehub.com/job/9-26.htm), "The eagle that hasteth to the prey" (see also [Habakkuk 1:8](http://biblehub.com/habakkuk/1-8.htm); [2 Samuel 1:23](http://biblehub.com/2_samuel/1-23.htm)). This is the meaning of the appearance of the eagle, which announces the swiftness and certainty of the coming woes. De Wette and others unnecessarily understand "an angel in the form of an eagle." De Lyra interprets it as St. John himself. Wordsworth, relying chiefly on the force of εϊς, believes that Christ is signified; but it is extremely doubtful whether the force of the numeral can be pressed so far. Others see a reference to the Roman legions, etc. The figure may have been suggested by [Matthew 24:28](http://biblehub.com/matthew/24-28.htm). Flying through the midst of heaven; flying in mid heaven (Revised Version). Not "midway between earth and heaven," but "in the direct line of the sun." The word is found only here and in [Revelation 14:6](http://biblehub.com/revelation/14-6.htm) and Revelation 19:17. In the former it is rendered as in this place, in the latter it is translated "in the sun." The eagle is thus plainly visible to all.
23. **What is the warning that the “flying angel/eagle” voices? Does this imply that the last three trumpet judgments, or woes, are increasing in severity and intensity?**

### Plagues of Egypt

### 1. Water to Blood, Exodus 7:19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

### 2. Frogs, Exodus 8:2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs: 8:3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs: 8:4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

### 3. Gnats or Lice, Exodus 8:16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

### 4. Flies, Exodus 8:21 Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

### 5. Livestock Diseased, Exodus 9:3 Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

### 6. Boils, Exodus 9:8 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh. 9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.

### 7. Thunder and Hail, Exodus 9:18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

### 8. Locusts, Exodus 10:4 Else, if thou refuse to let my people go, behold, tomorrow will I bring the locusts into thy coast: 10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field.

### 9. Darkness, Exodus10:21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days

### 10. Death of the Firstborn, Exodus 11:4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt: 11:5 And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

**Next Week’s Assignment: Revelation, Chapter 9 and using your concordance, find as many names for the antichrist as possible.**

**Revelation One—“We shall see the Son.”**

**Revelation Two—“The Church has work to do.”**

**Revelation Three—“Where will my church be?”**

**Revelation Four—“The elders sit, twenty and four.”**

**Revelation Five—“Wounded Lamb alive.”**

**Revelation Six—“The Four Horseman, fire and brimstone Mix.”**

**Revelation Seven—“Two multitudes bound for Heaven.”**

**Revelation Eight—“One-Third of life affected by Wormwood’s fate.”**

**Revelation Nine—“An Open Pit, Euphrates angels unwind.”**

**Promises to the Overcomer:**

**John 16:33, NKJV, “**These things I have spoken to you, that in Me you may have peace. In the world you will[[a](http://www.biblegateway.com/passage/?search=John.16.33#fen-NKJV-26760a)] have tribulation; but be of good cheer, I have overcome the world.”

**Isaiah 28:9-10, NKJV,** “Whom will he teach knowledge?  
And whom will he make to understand the message?  
Those *just* weaned from milk?  
Those *just* drawn from the breasts?  
For precept *must be* upon precept, precept upon precept,  
Line upon line, line upon line,  
Here a little, there a little.”

**Revelation 3:21,** “To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.